



Most Worshipful Grand Lodge of Colorado AF&AM

May 1, 2022

Volume 4 Issue 4

From the Desk of the Grand Master

Reading Masons and Masons who do not Read

By Albert G. Mackey (published in 1875 by The Master Mason - October 1924)



I suppose there are more Masons who are ignorant of all the principles of freemasonry than there are men of any other class who are chargeable with the like ignorance of their own profession, there is not a watchmaker who does not know something about the elements of horology, nor is there a blacksmith who is altogether unacquainted with the properties of red-hot iron. Ascending to the higher walks of science, we would be much astonished to meet with a lawyer who was ignorant of the elements of jurisprudence, or a physician who had never read a treatise on pathology, or a clergyman who knew nothing whatever of theology. Nevertheless, nothing is more common than to encounter Freemasons who are in utter darkness as to everything that relates to Freemasonry. They are ignorant of its history -- they know not whether it is a mushroom production of today, or whether it goes back to remote ages or its origin. They have no comprehension of the esoteric meaning of its symbols or its ceremonies and are hardly at home in its modes of recognition. And yet nothing is more common than to find such socialists in the possession of high degrees and sometimes honored with elevated affairs in the Order, present at the meetings of lodges and chapters, intermeddling with the proceedings, taking an active part in all discussions and pertinaciously maintaining heterodox opinions in opposition to the judgment of brethren of far greater knowledge. Why, it may well be asked, should such things be?

Why, in Masonry alone, should there be so much ignorance and so much presumption? If I ask a cobbler to make me a pair of boots, he tells me that he only mends



From the Desk of the Grand Master (Continued)

and patches, and that he has not learned the higher branches of his craft, and then he honestly declines the offered job. If I request a watchmaker to construct a mainspring for my chronometer, he answers that he cannot do it, that he has never learned how to make mainsprings, which belongs to a higher branch of the business, but that if I will bring him a spring ready-made, he will insert it in my timepiece, because that he knows how to do. If I go to an artist with an order to paint me a historical picture, he will tell me that it is beyond his capacity, that he has never studied nor practiced the computation of details but has confined himself to the painting of portraits. Were he dishonest and presumptuous he would take my order and instead of a picture give me a daub.

It is the Freemason alone who wants this modesty. He is too apt to think that the obligation not only makes him a Mason, but a learned Mason at the same time. He too often imagines that the mystical ceremonies which induct him into the Order are all that are necessary to make him cognizant of its principles. There are some Christian sects who believe that the water of baptism at once washes away all sin, past and prospective. So, there are some Masons who think that the mere act of initiation is at once followed by an influx of all Masonic knowledge. They need no further study or research. All that they require to know has already been received by a sort of intuitive process.

The great body of Masons may be divided into three classes. The first consists of those who made their application for initiation not from a desire for knowledge, but from some accidental motive, not always honorable. Such men have been led to seek reception either because it was likely, in their opinion, to facilitate their business operations, or to advance their political prospects, or in some other way to personally benefit them. In the commencement of a war, hundreds flock to the lodges in the hope of obtaining the "mystic sign," which will be of service in the hour of danger. Their object having been attained, or having failed to attain it, these men become indifferent and, in time, fall into the rank of

From the Desk of the Grand Master (Continued)

the non-affiliates. Of such Masons there is no hope. They are dead trees having no promise of fruit. Let them pass as utterly worthless, and incapable of improvement.

There is a second class consisting of men who are the moral and Masonic antipodes of the first. These make their application for admission, being prompted, as the ritual requires, "by a favorable opinion conceived of the Institution, and a desire of knowledge." As soon as they are initiated, they see in the ceremonies through which they have passed, a philosophical meaning worthy of the trouble of inquiry. They devote themselves to this inquiry. They obtain Masonic books, they read Masonic periodicals, and they converse with well-informed brethren. They make themselves acquainted with the history of the Association. They investigate its origin and its ultimate design. They explore the hidden sense of its symbols, and they acquire the interpretation.

Such Masons are always useful and honorable members of the Order, and very frequently they become its shining lights. Their lamp burns for the Enlightenment of others, and to them the Institution is indebted for whatever of an elevated position it has attained. For them, this article is not written.

But between these two classes, just described, there is an intermediate one; not so bad as the first, but far below the second, which, unfortunately, comprises the body of the Fraternity.

This third class consists of Masons who joined the Society with unobjectionable motives, and with, perhaps the best intentions. But they have failed to carry these intentions into effect. They have made a grievous mistake. They have supposed that initiation was all that was requisite to make them Masons, and that any further study was entirely unnecessary. Hence, they never read a Masonic book. Bring to their notice the productions of the most celebrated Masonic authors, and their remark is that they have no

From the Desk of the Grand Master (Continued)

time to read—the claims of business are overwhelming. Show them a Masonic journal of recognized reputation and ask them to subscribe. Their answer is that they cannot afford it, the times are hard and money is scarce.

And yet, there is no want of Masonic ambition in many of these men. But their ambition is not in the right direction. They have no thirst for knowledge, but they have a very great thirst for office or for degrees. They cannot afford money or time for the purchase or perusal of Masonic books, but they have enough of both to expend on the acquisition of Masonic degrees.

It is astonishing with what avidity some Masons who do not understand the simplest rudiments of their art, and who have utterly failed to comprehend the scope and meaning of primary, symbolic Masonry, grasp at the empty honors of the high degrees. The Master Mason who knows very little, if anything, of the Apprentice's degree longs to be a Knight Templar. He knows nothing, and never expects to know anything, of the history of Templarism, or how and why these old crusaders became incorporated with the Masonic brotherhood. The height of his ambition is to wear the Templar cross upon his breast. If he has entered the Scottish Rite, the Lodge of Perfection will not content him, although it supplies material for months of study. He would faster rise higher in the scale of rank, and if by persevering efforts he can attain the summit of the Rite and be invested with the Thirty-third degree, little cares he for any knowledge of the organization of the Rite or the sublime lessons that it teaches. He has reached the height of his ambition and is permitted to wear the double-headed eagle.

Such Masons are distinguished not by the amount of knowledge that they possess, but by the number of the jewels that they wear. They will give fifty dollars for a decoration, but not fifty cents for a book. These men do great injury to Masonry. They have been called its drones. But they are more than that. They are the wasps, the deadly enemy of the

From the Desk of the Grand Master (Continued)

industrious bees. They set a bad example to the younger Masons - they discourage the growth of Masonic literature -- they drive intellectual men, who would be willing to cultivate Masonic science, into other fields of labor -- they depress the energies of our writers -- and they debase the character of Speculative Masonry as a branch of mental and moral philosophy. When outsiders see men holding high rank and office in the Order who are almost as ignorant as themselves of the principles of Freemasonry, and who, if asked, would say they looked upon it only as a social institution, these outsiders very naturally conclude that there cannot be anything of great value in a system whose highest positions are held by men who profess to have no knowledge of its higher development.

It must not be supposed that every Mason is expected to be a learned Mason, or that every man who is initiated is required to devote himself to the study of Masonic science and literature. Such an expectation would be foolish and unreasonable. All men are not equally competent to grasp and retain the same amount of knowledge. Order, says Pope-Order is heaven's first law and this confess, some are, and must be, greater than the rest, More rich, more wise.

All that I contend for is, that when a candidate enters the fold of Masonry, he should feel that there is something in it better than its mere grips and signs, and that he should endeavor with all his ability to attain some knowledge of that better thing. He should not seek advancement to higher degrees until he knew something of the lower, nor grasp at office, unless he had previously fulfilled with some reputation for Masonic knowledge, the duties of a private station. I once knew a brother whose greed for office led him to pass through all the grades from Warden of his lodge to Grand Master of the jurisdiction, and who during that whole period had never read a Masonic book nor attempted to comprehend the meaning of a single symbol. For the year of his Mastership he always found it convenient to have an excuse for absence from the lodge on the nights when

From the Desk of the Grand Master (Continued)

degrees were to be conferred. Yet, by his personal and social influences, he had succeeded in elevating himself in rank above all those who were above him in Masonic knowledge. They were really far above him, for they all knew something, and he knew nothing. Had he remained in the background, none could have complained. But being where he was, and seeking himself the position, he had no right to be ignorant. It was his presumption that constituted his offense.

A more striking example is the following: A few years ago, while editing a Masonic periodical, I received a letter from the Grand Lecturer of a certain Grand Lodge who had been a subscriber, but who desired to discontinue his subscription. In assigning his reason, he said (a copy of the letter is now before me), "although the work contains much valuable information, I shall have no time to read, as I shall devote the whole of the present year to teaching." I cannot but imagine what a teacher such a man must have been, and what pupils he must have instructed.

This article is longer than I intended it to be. But I feel the importance of the subject. There are in the United States more than four hundred thousand affiliated Masons. How many of these are readers? One-half - or even one-tenth? If only one-fourth of the men who are in the Order would read a little about it, and not depend for all they know of it on their visits to their lodges, they would entertain more elevated notions of its character. Through their sympathy scholars would be encouraged to discuss its principles and to give to the public the results of their thoughts, and good Masonic magazines would enjoy a prosperous existence.

Now, because there are so few Masons that read, Masonic books hardly do more than pay the publishers the expense of printing, while the authors get nothing; and Masonic journals are being year after year carried off into the literary Academia, where the

From the Desk of the Grand Master (Continued)

corpses of defunct periodicals are deposited; and, worst of all, Masonry endures depressing blows.

The Mason who reads, however little, be it only the pages of the monthly magazine to which he subscribes, will entertain higher views of the Institution and enjoy new delights in the possession of these views. The Masons who do not read will know nothing of the interior beauties of Speculative Masonry, but will be content to suppose it to be something like Odd Fellowship, or the Order of the Knights of Pythias - only, perhaps, a little older. Such a Mason must be an indifferent one. He has laid no foundation for zeal.

If this indifference, instead of being checked, becomes more widely spread, the result is too apparent. Freemasonry must step down from the elevated position which she has been struggling, through the efforts of her scholars, to maintain, and our lodges, instead of becoming resorts for speculative and philosophical thought, will deteriorate into social clubs or mere benefit societies. With so many rivals in that field, her struggle for a prosperous life will be a hard one.

The ultimate success of Masonry depends on the intelligence of her disciples.

Fiat Lux!

Raymond (Ray) H. Dunn, Jr.
Grand Master 2022



Calendar of Grand Lodge Events

To help your lodge plan your Official Visits please note that activities will change as restrictions and progress with the virus gets better, or worse .

Thu May 12, 2022

12:15pm GM Address to the Spring Reunion of Denver Consistory

Where: 1370 Grant St, Denver, CO 80203, USA

Description: Grand Masters Address to the Spring Reunion of Denver Consistory. Lunch will be served following the Grand Masters address. Lunch is \$13.00 per person.

Sat May 21, 2022

9am Colorado Springs Regional Official Visit

Where: 1150 Panorama Dr, Colorado Springs, CO 80904, USA

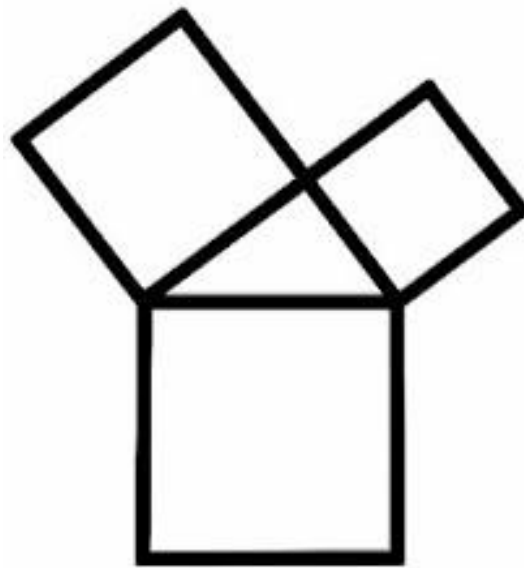
Description: Announcing the Colorado Springs Regional Official Visit of the Grand Master of Masons in Colorado Most Worshipful Brother Ray Dunn 21 May 2022 Your Ladies, Family, and other Guests are invited to attend the morning social and the Awards Presentations Location: Colorado Springs Masonic Center 1150 Panorama Drive, Colorado Springs, Colorado 80904 8:30am-9:00am – Social Gathering (Ladies, Family, Guests welcome), coffee, juice, donuts 9:00am 9:45am Award Presentations (Ladies, Family, Guests welcome) 9:45am-12:00pm Tiled Lodge – Masonic Education 12:00pm-1:00pm Lunch – Group Discussion on Lodge Culture 1:00pm-3:30pm Tiled Lodge – Masonic Education Lunch Menu: Lasagna, Chicken Alfredo, Salad, Rolls & Butter, Ice Tea Cost for Lunch is \$16.00 per person. Please RSVP by May 14th, 2022, to Brother Mark Tucker for lunch. Your check, payable to El Paso Lodge, should be mailed to El Paso Lodge #13, 1150 Panorama Drive, Colorado Springs, Colorado 80904 and received by May 14th, 2022, and is your RSVP for lunch. No check, no lunch! Brother Mark Tucker, (972) 369-4894, for meal information

Thu June 30—Mon Jul 4, 2022

All Day Colorado Masonic Band Camp

Where: University of Northern Colorado, 501 20th St, Greeley, CO 80639, USA

Calendar of Grand Lodge Events (Continued)



Submission Deadline

Articles and events that you want included in the newsletter are due to the Grand Master, or Grand Secretary, by the 25th of the month prior to the publication month.

May 1, 2022

Volume 4 Issue 4

VIRTUAL TOWN HALL

**BROTHERS, I WANT TO HEAR
FROM YOU!
WHAT DIRECTION DO YOU WANT
TO TAKE COLORADO MASONRY?**



**WHO: FREEMASONS OF ANY
*DEGREE***

**WHAT: OPEN FORUM
DISCUSSION WITH THE GRAND
MASTER**

WHEN: WED, MAY 25TH 7:00 PM

The Town Hall will be via Zoom. Reference the link
and log-in information below.

When Logging-in, please include:

- Your Full Name
- Your Lodge Name and Number

MEETING LINK

<https://us02web.zoom.us/j/83538003506>

MEETING ID: 835 3800 3506

PASSCODE: 650166

50 Year Award



Congratulations to Brother Ed Molnar on his 50 years of service to the Fraternity. Article was in the Fountain Valley News. He and the Master of Mantanuska Lodge #7 in Palmer Alaska are pictured. Our thanks to Mantnauska Lodge #7 for making the presentation.

Master Mason Degree

January 25, 2022— Fountain Valley Lodge #191 Raised Brother Cedrick Asis to the Sublime Degree of a Master Mason. Br. Cedrick PCSed here to Fort Carson from Leesville #240 in Louisiana. He learned his EA proficiency, took his Fellow Craft Degree here, learned his FC proficiency and now we have had the honor of conferring the Master Mason Degree upon him for his Lodge in Louisiana.



MWB Ray Dunn, Br. Cedrick Asis, and WB Mike Mabbitt, our Worshipful Master



Attendees at degree



Br. Cedrick and his friend Ruel



May 1, 2022

Volume 4 Issue 4

ANNOUNCEMENTS

If your wife or daughter is a Majority Rainbow Girl, please let them know that we are celebrating 100 years of Rainbow with a Birthday Party at Grand Assembly. Please go to the website www.iorgcolorado.org to register for Grand Assembly.

Thank you.

Deb Deselms

Co-Chair

Grand Planning Committee



Join us for a fun time and a great cause!
 Registration is now open for the first annual
 Scottish Rite Sporting Clays Classic on
May 27th, 2022

The event is to support the
 Scottish Rite Foundation
 and the Scottish Rite Masonic Center.

Colorado Clays
 13600 Lanewood St, Brighton, CO 80603

**Single Shooter
 Registration - \$150**

Sponsorship opportunities include:
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Eastern Star
Masonic
Retirement Campus

13TH ANNUAL GOLF TOURNAMENT

FRIDAY, JUNE 17, 2022

HYLAND HILLS GOLF COURSE

9650 Sheridan Boulevard • Westminster, CO 80031



SCAN ME

Meet Your Grand Lodge Officers



R.W. Bro. Jerry L. Fenimore

Grand Treasurer



R.W. Bro. Scot M. Autry

Grand Secretary



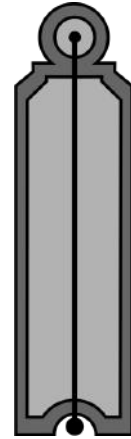
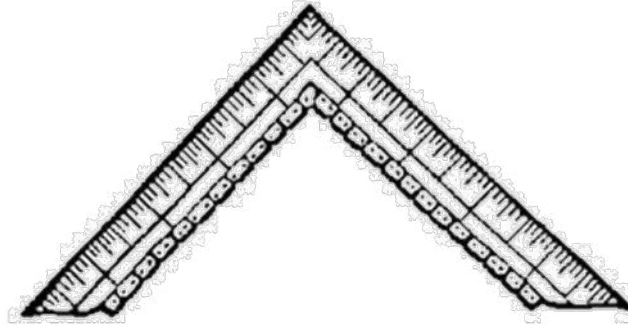
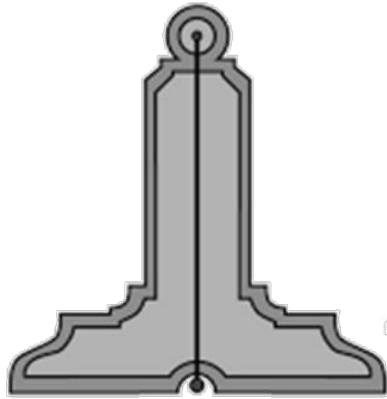
R.W. Bro. Kevin T. Townley

Grand Lecturer



W. Bro. Dean A. McConnell

Senior Grand Deacon



If your lodge is having special events or activities please send the information to the Grand Master (grandmaster@coloradofreemasons.org) and the Grand Secretary (grandsecretary@coloradofreemasons.org) so that it can be included in the next edition of the newsletter.

Contacts

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 (719) 623-5345

Grand Secretary
 R.W.Bro. Scot M. Autry, P.M.
grandsecretary@coloradofreemasons.org
 (719) 623-5342





COLORADO MASONS - SPREAD THE WORD ON YOUR SOCIAL MEDIA, AND WITH YOUR FRIENDS AND ACQUAINTANCES ABOUT A NEW WEBSITE ABOUT MASONRY: BEAFREEMASON.ORG

The Grand Lodge Office is open Monday through Friday from 8:00am to 4:00pm. All are welcome as long as you are not feeling ill. For the front door please ring the door bell for access.

