

To: All Constituent Lodges

From: David L. Salberg  
Grand Lecturer

Date: January 15, 2009

THE HONOR LODGE AWARD

THE HONOR LODGE PROGRAM REQUIREMENTS/APPLICATION FORM FOR THE CALENDAR YEAR 2009 IS ENCLOSED.

THE REQUIREMENTS/APPLICATION FORM MUST BE

1. SIGNED BY THE MASTER OF THE LODGE AFTER IT HAS BEEN COMPLETELY FILLED OUT (KEEP A COPY FOR YOUR RECORDS),
2. SUBMITTED TO THE APPROPRIATE DISTRICT LECTURER FOR VERIFICATION, APPROVAL AND SIGNATURE AND
3. FORWARDED BY DECEMBER 14, 2009 TO:

R.W. CHARLES G. JOHNSON, DEPUTY GRAND MASTER  
HONOR LODGE AWARD  
GRAND LODGE OF COLORADO, A.F. & A.M.  
1130 PANORAMA DRIVE  
COLORADO SPRINGS, CO 80904

AWARDS WILL BE PRESENTED AT THE GRAND LODGE ANNUAL COMMUNICATION HELD DURING JANUARY 2010.

## 2009 HONOR LODGE QUALIFICATIONS

Lodge \_\_\_\_\_ # \_\_\_\_\_ W.M. \_\_\_\_\_

### MANDATORY REQUIREMENTS:

1. One of the three principal officers must attend, in person, the Annual Communication of the Grand Lodge in January.

ATTENDEE: \_\_\_\_\_ TITLE: \_\_\_\_\_

2.

- One of the three principal officers must attend, in person, the Anniversary Communication of the Grand Lodge in August.

ATTENDEE: \_\_\_\_\_ TITLE: \_\_\_\_\_

3. File all monthly reports (Section 68, paragraph 1) with the Grand Secretary by the 10th day of the following month. The Grand Secretary may allow deviation from this requirement for any lodge in the event of uncontrollable circumstances.

CERTIFIED BY SECRETARY: \_\_\_\_\_

4. File the annual recapitulation report (Section 68, paragraph 3) with the Grand Secretary by December 10th.

CERTIFIED BY SECRETARY: \_\_\_\_\_

5. Pay the Grand Lodge dues and fees to the Grand Secretary by Jan 10th.

CERTIFIED BY TREASURER: \_\_\_\_\_

6. Two of the three principal officers must possess the Certificate of Proficiency in the Masonic Burial Service. (Can be obtained from D.L.)

QUALIFIED OFFICER: \_\_\_\_\_ TITLE: \_\_\_\_\_

7. The lodge must satisfactorily exemplify each of the three degrees at least once.

EA DATE: \_\_\_\_\_ FC DATE: \_\_\_\_\_ MM DATE: \_\_\_\_\_

8. The lodge must perform at least two charitable actions during the year.

1<sup>ST</sup> ACTION: \_\_\_\_\_ DATE: \_\_\_\_\_

2<sup>ND</sup> ACTION: \_\_\_\_\_ DATE: \_\_\_\_\_

**ADDITIONAL QUALIFYING ACTIVITIES:**

In addition to the mandatory requirements, 400 points (out of a total of 855 available) must be earned by any combination of the following activities:

***Grand Lodge Sessions (100 points possible)***

- 9. Representation, in person or by proxy, at the Annual Communication of the Grand Lodge in January. (25 points each, maximum of 50 points). Points are *not* awarded for the individual who meets the above mandatory requirement 1.

QUALIFIED OFFICE: \_\_\_\_\_ ATTENDEE: \_\_\_\_\_

QUALIFIED OFFICE: \_\_\_\_\_ ATTENDEE: \_\_\_\_\_

- 10. Representation, in person or by proxy, at the Anniversary Communication of the Grand Lodge in August. (25 points each, maximum of 50 points). Points are *not* awarded for the individual who meets the above mandatory requirement 2.

QUALIFIED OFFICE: \_\_\_\_\_ ATTENDEE: \_\_\_\_\_

QUALIFIED OFFICE: \_\_\_\_\_ ATTENDEE: \_\_\_\_\_

***Ritual Work (265 points possible)***

- 11. Possession of the ritual Award of Excellence (awarded or renewed within the last 5 years) (Line officer 50 points each, Lodge member 25 points each) (maximum of 150 points).

QUALIFIED MEMBER: \_\_\_\_\_ DATE OF AWARD: \_\_\_\_\_

QUALIFIED MEMBER: \_\_\_\_\_ DATE OF AWARD: \_\_\_\_\_

QUALIFIED MEMBER: \_\_\_\_\_ DATE OF CARD: \_\_\_\_\_

- 12. Possession of a current Candidate Lecture Proficiency Card by one of the three principal officers (25 points each) a member of the lodge, (5 points each) For each new card 10 points) (maximum of 75 points)

QUALIFIED MEMBER: \_\_\_\_\_ DATE OF CARD: \_\_\_\_\_

QUALIFIED MEMBER: \_\_\_\_\_ DATE OF CARD: \_\_\_\_\_

QUALIFIED MEMBER: \_\_\_\_\_ DATE OF CARD: \_\_\_\_\_

13. Possession of a Certificate of Proficiency in the Masonic Burial Service by All Three Principal Officers at the time of installation (awarded or renewed within the last 5 years) 25 points).

QUALIFIED MEMBER: \_\_\_\_\_ CERTIFICATE DATE: \_\_\_\_\_

QUALIFIED MEMBER: \_\_\_\_\_ CERTIFICATE DATE: \_\_\_\_\_

QUALIFIED MEMBER: \_\_\_\_\_ CERTIFICATE DATE: \_\_\_\_\_

***Masonic Education (100 points possible)***

14. Host a program (open or closed) of Masonic history or education by a speaker who **is not** a member of the lodge (25 points each, maximum of 50 points)

1<sup>ST</sup> SPEAKER: \_\_\_\_\_ DATE: \_\_\_\_\_

2<sup>nd</sup> SPEAKER: \_\_\_\_\_ DATE: \_\_\_\_\_

15. Host a program (open or closed) of Masonic history or education by a speaker who **is** a member of the lodge (25 points each, maximum of 50 points)

1<sup>ST</sup> SPEAKER: \_\_\_\_\_ DATE: \_\_\_\_\_

2<sup>nd</sup> SPEAKER: \_\_\_\_\_ DATE: \_\_\_\_\_

***Membership Development (100 points)***

16. Membership: The total number of members lost due to demit, suspension, and expulsion during the year (December 2007 to November 2008) must be less than the total number of new member gains (raised or affiliated).

GAINS \_\_\_\_\_ LOSSES \_\_\_\_\_ (Do not include deaths) (40 points)

17. Lodge must reflect a net membership gain for Masonic year. (30 points)  
MEMBERSHIP Dec. 10, 2008 \_\_\_\_\_ MEMBERSHIP Dec. 10, 2009 \_\_\_\_\_

18. Host a prospect event. (15 points each) (maximum 30 points)

Date of event. \_\_\_\_\_ Date of event. \_\_\_\_\_

**Leadership Development (50 points possible)**

19. Attendance by at least four members, at the same tiled meeting (excluding joint communications) of another lodge including at least three officers from the progressive line (5 points each meeting, maximum of 20 points)

LODGE NAME & NUMBER: \_\_\_\_\_ DATE: \_\_\_\_\_

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LODGE NAME & NUMBER: \_\_\_\_\_ DATE: \_\_\_\_\_

20. Attendance by officers of the progressive line, at a Grand Lecturer's Seminar or District Lecturer's Seminar (2 points each, Maximum of 10 points)

OFFICER: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

OFFICER: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

OFFICER: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

OFFICER: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

OFFICER: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

21. Attendance by officers of the progressive line, at a Warden's Workshop/Renewal Seminar (5 points each, maximum of 20 points)

OFFICER: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

OFFICER: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

OFFICER: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

OFFICER: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

**Masonic Youth Groups (50 points possible)**

22. Attendance by at least four members, including at least three officers from the progressive line, at the same stated meeting or communication of a Masonic youth group (DeMolay, Rainbow or Job's Daughters). (5 points each, maximum of 10 points.)

ORGANIZATION NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ORGANIZATION NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

23. Host Masonic youth group (DeMolay, Rainbow or Job's Daughters) at Lodge sponsored program. Youth group to put on program at meeting. (5 points each, maximum 10 points)

1<sup>st</sup> PROGRAM: DATE \_\_\_\_\_ YOUTH GROUP \_\_\_\_\_

2<sup>ND</sup> PROGRAM: DATE \_\_\_\_\_ YOUTH GROUP \_\_\_\_\_

24. Sponsor a DeMolay Chapter, Rainbow Assembly or Job's Daughters Bethel. (30 points each, 30 points maximum).

ORGANIZATION NAME: \_\_\_\_\_

WHERE DO THEY MEET? \_\_\_\_\_

WHEN DO THEY MEET? \_\_\_\_\_

WHAT DATE DID THE SPONSORSHIP START? \_\_\_\_\_

***Community Involvement (70 points possible)***

25. Sponsor a special program or commemorative event, other than an installation, cornerstone or funeral, which is open to the public. The program must be informative to non-Masons and their families of the principles and traditions of Masonry. (15 points each, 30 points maximum).

1<sup>ST</sup> PROGRAM: \_\_\_\_\_ DATE: \_\_\_\_\_

2<sup>nd</sup> PROGRAM: \_\_\_\_\_ DATE: \_\_\_\_\_

26. Recognize a non-Masonic adult as citizen of the year, teacher of the year, law enforcement officer of the year, or other similar award at a special program open to the public. (10 points).

PROGRAM \_\_\_\_\_ DATE: \_\_\_\_\_

PERSON HONORED: \_\_\_\_\_

27. Sponsor a Grand Lodge cornerstone ceremony in your community. (15 points each, 30 points maximum).

1<sup>ST</sup> LOCATION: \_\_\_\_\_ DATE: \_\_\_\_\_

2<sup>nd</sup> LOCATION: \_\_\_\_\_ DATE: \_\_\_\_\_

**Public Schools (80 points possible)**

28. Host a program (open or closed) discussing the relationship of Freemasonry to the public schools. (5 points each, 10 points maximum)

1<sup>ST</sup> PROGRAM: \_\_\_\_\_ DATE: \_\_\_\_\_

2<sup>ND</sup> PROGRAM: \_\_\_\_\_ DATE: \_\_\_\_\_

29. Recognize one or more outstanding students from local public schools at a special program open to the public. (10 points)

PROGRAM: \_\_\_\_\_ DATE: \_\_\_\_\_

STUDENT: \_\_\_\_\_

30. Lodge Scholarship (Matching funds) (10 points)

STUDENT: \_\_\_\_\_

31. Participate in the Child I.D. Program. (10 points for each Event, 30 points maximum)

EVENT: \_\_\_\_\_ FIRST DATE: \_\_\_\_\_

EVENT: \_\_\_\_\_ FIRST DATE: \_\_\_\_\_

EVENT: \_\_\_\_\_ FIRST DATE: \_\_\_\_\_

32. Masonic Band Camp Scholarship. (10 points 1<sup>st</sup>, 5 points 2<sup>nd</sup> & 3<sup>rd</sup>) (20 points maximum)

1<sup>ST</sup> STUDENT \_\_\_\_\_

2<sup>ND</sup> STUDENT \_\_\_\_\_

3<sup>RD</sup> STUDENT \_\_\_\_\_

**Fellowship/Fun Activities (40 points possible)**

33. Hold a fun/fellowship activity (for example: card party, softball game, picnic) for Masons and their families. (10 points each, 20 points maximum).

1<sup>ST</sup> ACTIVITY: \_\_\_\_\_ DATE: \_\_\_\_\_

2<sup>nd</sup> ACTIVITY: \_\_\_\_\_ DATE: \_\_\_\_\_

34. Sponsor an ongoing fun/fellowship activity for Masons and their families (for example: a team in a bowling league). (10 points each, 20 points maximum).

1<sup>ST</sup> PROGRAM: \_\_\_\_\_

2<sup>nd</sup> PROGRAM: \_\_\_\_\_

**SUBMITTED BY:** \_\_\_\_\_ **LODGE NUMBER** \_\_\_\_\_

**SIGNED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Worshipful Master

Total Points \_\_\_\_\_

**VERIFIED AND APPROVED BY:** \_\_\_\_\_

District Lecturer, District # \_\_\_\_\_

Date: \_\_\_\_\_